

PHOTO NO. **1119445** LOT NO. **Print 65** **C** **1809/09/22** **GA-RDP78-05867A000518640012-3** **1603E**

| COORNEY  | AREA NO   | SUBJECT    | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT   | SUBJECT   | SUBJECT   |
|----------|-----------|------------|----------|----------|----------|----------|-----------|-----------|-----------|
|          | <b>AD</b> | <b>MTG</b> |          |          |          |          |           |           |           |
| <b>V</b> | <b>1</b>  | <b>LA</b>  | <b>N</b> | <b>O</b> | <b>V</b> | <b>A</b> | <b>10</b> | <b>C</b>  | <b>O</b>  |
|          |           |            |          |          |          |          |           | <b>13</b> | <b>N</b>  |
|          |           |            |          |          |          |          |           | <b>23</b> | <b>8</b>  |
|          |           |            |          |          |          |          |           |           | <b>20</b> |
|          |           |            |          |          |          |          |           |           | <b>43</b> |

DATE OF PHOTO **May 65** TYPE **4** QUALITY **✓** CLASS **3** NO. OF CARDS **1** SOURCE OF PHOTO **25X1C**

CAPTIONED BY **[Signature]**

PHOTO ANALYSIS REPORT

Approved For Release 1989/09/22 : CIA-RDP78-05867A000518640012-3

FORM NO. 174 1 Jan 64 USE PREVIOUS EDITIONS

[illegible]

LONGITUDE  
131543-E

WAC 1151A

A-0

C. 68

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|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

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25X1C

**DATE OF PHOTO**

**TYPE**

## QUALITY

**CLASS**

**NO. OF CARDS**

**SOURCE OF INFO**

|     |   |   |
|-----|---|---|
| May | 6 | 5 |
|-----|---|---|

4

3

**CAPTIONED BY**

**CLASSIFICATION**

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518640012-3

FORM NO. 174

**USE PREVIOUS EDITIONS.**

22. CIA-RDP78-06863  
PHOTO ANALYSIS REPORT

PHOTO NO. 1119448  
 LOT NO. P26-165  
 DATE 1999/09/22  
 CLASSIFIED BY DP78-05867  
 LATITUDE 20° 05' 38" N  
 LONGITUDE 171° 17' E  
 PROVINCE WAC 1151A  
 AREA NO AD  
 SUBJECT C6V C3V  
 CH 1 T U V E  
 CO L O N I Z A T I O N  
 ENT 38 KM SE OF SILVA PORTO

DATE OF PHOTO May 65  
 TYPE 4  
 QUALITY 2  
 CLASS 3  
 NO. OF CARDS 2  
 SOURCE OF PHOTO 25X1C  
 CAPTIONED BY [Signature]  
 PHOTO ANALYSIS REPORT  
 FORM NO. 174 USE PREVIOUS EDITIONS

[illegible]

PHOTO NO. 1119450

LOT NO. 1260165

CLASSIFIED BY 78-05867A000518640012-3

LONGITUDE 1717 E

| COORDINATE |   | PROVINCE |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |
|------------|---|----------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|
| AREA NO    |   | SUBJECT  |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |
| AD         |   | C61      |   | AHV     |   |         |   |         |   |         |   |         |   |         |   |
| C          | H | S        | T | U       | V | E       | N | Y       |   | C       | H | I       | C | A       | ✓ |
| C          | O | L        | O | N       |   | Z       | A |         |   |         |   |         |   |         |   |
| E          | A | T        |   | T       | R | A       | C | T       | O | R       |   |         |   |         |   |

WAC 1151A

CHIC A ✓ A  
S E T I C E M

DEPOT

(24)

25X1C

| DATE OF PHOTO |    | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
|---------------|----|--------------|---------|-------|--------------|-----------------|
| May           | 65 | ✓            | 2       | 3     | ✓            |                 |
|               |    | CAPTIONED BY |         |       |              |                 |

|                   |  |                  |  |                                |  |                  |  |
|-------------------|--|------------------|--|--------------------------------|--|------------------|--|
| PHOTO NO. 1119451 |  | LOT NO. P2601 65 |  | CIA-RDP78-05867A000518640012-3 |  | LONGITUDE 1717 E |  |
| COUNTRY           |  | PROVINCE         |  | SUBJECT                        |  | SUBJECT          |  |
| AREA NO. AD       |  | SUBJECT ANM ANP  |  | SUBJECT WAC 1151 A             |  | SUBJECT          |  |
| CHITUNG           |  | SUBJECT (W)      |  | SUBJECT CHICAVA                |  | SUBJECT          |  |
| COLDON            |  | SUBJECT NIZAT    |  | SUBJECT 10 N                   |  | SUBJECT 30       |  |
| ENT               |  | SUBJECT 45       |  | SUBJECT COFFEE                 |  | SUBJECT FIELD.   |  |

25X1C

|               |      |         |       |              |                 |
|---------------|------|---------|-------|--------------|-----------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
| May 65        | 4    | 2       | 3     | 2            |                 |
| CAPTIONED BY  |      |         |       |              |                 |



CLASSIFICATION Approved For Release 1999/09/22 : CIA-RDP78-05867A000518640012-3

PHOTO ANALYSIS REPORT



PHOTO NO. **1119452** LOT NO. **P2601 61** DATE **1959/09/22** CLASS **P78-0586/A000518640012-3** LATITUDE **1717E**

| COUNTRY | AREA NO    | SUBJECT    | SUBJECT    | SUBJECT   | SUBJECT   | SUBJECT     | SUBJECT  | SUBJECT     | SUBJECT    |
|---------|------------|------------|------------|-----------|-----------|-------------|----------|-------------|------------|
|         | <b>AD</b>  | <b>ANX</b> | <b>ACD</b> |           |           |             |          |             |            |
|         | <b>CH</b>  | <b>IT</b>  | <b>U</b>   | <b>U</b>  | <b>E</b>  | <b>(WR)</b> |          | <b>CH</b>   | <b>IC</b>  |
|         | <b>CO</b>  | <b>LO</b>  | <b>N</b>   | <b>IZ</b> | <b>AT</b> | <b>IN</b>   |          | <b>ET</b>   | <b>FL</b>  |
|         | <b>ENT</b> |            |            |           | <b>IR</b> | <b>RIG</b>  | <b>A</b> | <b>TION</b> | <b>DAM</b> |
|         |            |            |            |           |           |             |          |             | <b>UR</b>  |

DATE OF PHOTO: **May 61** TYPE: **4** QUALITY: **2** CLASS: **3** NO. OF CARDS: **2** SOURCE OF PHOTO: **25X1C**

CAPTIONED BY: **[Signature]**

APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05000R000518640012-3


PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS



|           |  |         |  |          |  |          |  |            |  |            |  |            |  |                                |  |          |  |         |  |
|-----------|--|---------|--|----------|--|----------|--|------------|--|------------|--|------------|--|--------------------------------|--|----------|--|---------|--|
| PHOTO NO. |  | 1119453 |  | LOT NO.  |  | P2601 61 |  | DATE       |  | 1999/09/22 |  | MAP NUMBER |  | CIA-RDP78-05867A000518840012-3 |  | LATITUDE |  | 3717 E  |  |
| COUNTRY   |  |         |  | PROVINCE |  |          |  | WAC 1151 A |  |            |  | SUBJECT    |  |                                |  | SUBJECT  |  |         |  |
| AREA NO   |  | AD      |  | SUBJECT  |  | C6Y      |  | SUBJECT    |  | C31        |  | SUBJECT    |  | AKE                            |  | SUBJECT  |  | SUBJECT |  |
| C 11      |  | T       |  | V        |  | U        |  | E          |  | (WAC)      |  | 10         |  | C 11                           |  | 15       |  | 10      |  |
| C 0       |  | 0       |  | N        |  | 1        |  | 2          |  | N          |  | 30         |  | S                              |  | 25       |  | 40      |  |
| E         |  | N       |  | S        |  |          |  |            |  |            |  | 40         |  |                                |  |          |  |         |  |

|               |  |   |  |         |  |       |  |              |  |  |  |
|---------------|--|---|--|---------|--|-------|--|--------------|--|--|--|
| DATE OF PHOTO |  | TYPE  |  | QUALITY |  | CLASS |  | NO. OF CLIPS |  | SOURCE OF PHOTO  |  |
| May 65        |  | 4   |  | 2       |  | 3     |  | 3            |  | <div style="background-color: black; width: 100px; height: 50px; display: flex; align-items: center; justify-content: center;"> 25X1C </div> |  |
| CAPTIONED BY  |  |  |  |         |  |       |  |              |  |  |  |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518840012-3  
 PHOTO ANALYSIS REPORT

|                    |  |                        |  |                   |  |                               |  |                  |  |
|--------------------|--|------------------------|--|-------------------|--|-------------------------------|--|------------------|--|
| PHOTO NO. 1119454  |  | LOT NO. <i>Prel 65</i> |  | REF ID: A66709/22 |  | CIA-RDP78-05867A00058640012-3 |  | LONGITUDE 1717 E |  |
| COUNTRY            |  | PROVINCE               |  | SUBJECT           |  | SUBJECT                       |  | SUBJECT          |  |
| AREA NO. <i>AO</i> |  | <i>WAC 1151A</i>       |  |                   |  |                               |  |                  |  |
| SUBJECT            |  | SUBJECT                |  | SUBJECT           |  | SUBJECT                       |  | SUBJECT          |  |
| <i>CHIT</i>        |  | <i>UVE</i>             |  | <i>(NIN)</i>      |  | <i>CH</i>                     |  | <i>CAVA</i>      |  |
| <i>COL</i>         |  | <i>NIZ</i>             |  | <i>AT</i>         |  | <i>ET</i>                     |  | <i>CEM</i>       |  |
| <i>ENT</i>         |  | <i>-</i>               |  | <i>G. V. T</i>    |  | <i>RICE MARKET</i>            |  |                  |  |
| DATE OF PHOTO      |  | TYPE                   |  | QUALITY           |  | CLASS                         |  | NO. OF CARDS     |  |
| <i>May 65</i>      |  | <i>4</i>               |  | <i>2</i>          |  | <i>3</i>                      |  | <i>3</i>         |  |
| CLASSIFICATION     |  | CAPTIONED BY           |  | SOURCE OF PHOTO   |  |                               |  |                  |  |
| <i>Conf</i>        |  | <i>[Signature]</i>     |  | <i>[Redacted]</i> |  |                               |  |                  |  |

Approved For Release 1999/09/22 : CIA-RDP78-05867A00058640012-3  
 PHOTO ANALYSIS REPORT  
 FORM NO. 174 USE PREVIOUS EDITIONS

1559/09/22

1559/09/22

CIA-RDP78-05867A000518640012-3

CIA-RDP78-05867A000518640012-3

LONGITUDE

717 E

PHOTO NO. 1119455

LOT NO. 1260161

PROVINCE WAC 1151A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AD      | CLV     | ANX     |         |         |         |         |         |         |
| CH      | IT      | UVE     | (NIN)   |         | CH      |         | CAVA    |         |
| COL     |         | NIZ     |         |         |         |         |         |         |
| ENT     |         | MAN     |         |         |         |         |         |         |

IRRIGATION CANAL AT ~~ENT~~ its ORIGIN.

DATE OF PHOTO

May 68

TYPE

4

QUALITY

2

CLASS

3

NO. OF CARDS

2

SOURCE OF PHOTO

25X1C

CLASSIFICATION

Approved For Release 1559/09/22

CIA-RDP78-05867A000518640012-3

FORM NO. 174

1 Jun 68

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

[illegible]

PHOTO NO.

1119457

LOT NO.

260165

CIA RDP78-05867A000518640012-3

LONGITUDE

1717 E

COUNTRY

PROVINCE

WAC HISA

AREA NO

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SUBJECT

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25X1C

DATE OF PHOTO

May 65

TYPE

4

QUALITY

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CLASS

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NO. OF CARDS

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SOURCE OF PHOTO

CAPTIONED BY

Conf

CLASSIFICATION

Approved For Release 1999/09/22 : CIA RDP78-05867A000518640012-3

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSTS REPORT 00518640012-3

[illegible]

1 Jan 66

PHOTO NO. 1119459 LOT NO. P26016r

CIA RDP78-05667A000518640012-3/547E

COUNTRY PROVINCE WAC 1151A

| AREA NO | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-------------|---------|---------|---------|---------|---------|---------|
| ADP     | CLB     | C26         |         |         |         |         |         |         |
| N D V A | 3       | L 1         | 10      | A       |         |         |         |         |
| RE E T  | 25      | [B L D C S] | 30      |         |         |         |         |         |
|         | 45      |             | 50      |         |         |         |         |         |

(6.7)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
|---------------|------|---------|-------|--------------|-----------------|
| May 6r        | 4    | ✓       | 3     | 2            |                 |

CLASSIFICATION Conf

Approved For Release 1000/09/27 : CIA RDP78-05667A000518640012-3

FORM NO. 174 1 Jan 66 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT



PHOTO NO. 1119450  
 LOT NO. 1260165  
 COUNTRY  
 AREA NO. AOR  
 SUBJECT AKN AKN AKN  
 PROVINCE WAC 1151A  
 LONGITUDE 3542 E  
 N O V A  
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 10 20 30  
 23 39 45

DATE OF PHOTO May 65  
 TYPE 4  
 QUALITY 2  
 CLASS 3  
 NO. OF CARDS 3  
 SOURCE OF PHOTO 25X1C  
 CAPTIONED BY  
 Approved For Release 1999/09/22 : CIA-RDP78-05887A000518640012-3  
 PHOTO ANALYSIS REPORT 00518640012-3  
 FORM NO. 174 USE PREVIOUS EDITIONS

CIA-RDP78-05867A0000518640012-3

PHOTO NO.

1119461

LOT NO.

P-2287-66

MAP REFERENCE

LONGITUDE

COUNTRY

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PROVINCE

AREA NO

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25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

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CAPTIONED BY

082

CLASSIFICATION

CONF.

Approved For Release 1999/09/29 : PHOTO ANALYSIS REPORT

FORM NO. 1

174

USE PREVIOUS EDITIONS

GPO 571-168

CIA-RDP78-05867A0000518640012-3

PHOTO NO.

1119462

LOT NO.

P-2287-66

LONGITUDE

COUNTRY

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PROVINCE

AREA NO.

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SUBJECT

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SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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G R A F T E D

O N H A N

D O F

G I R L

N O W

F U N C T I

O N I N G

4

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLAS

NO. OF CARDS

SOURCE C

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CLASSIFICATION

CONF.

CAPTIONED BY

*[Signature]*

Approved For Release 1999/09/20 : PHOTO ANALYSIS REPORT

FORM NO. 1

Am 54

USE PREVIOUS EDITIONS

GPO 871-288

Release 1999/09/22 : CIA-RDP78-05837A000518640012-3

|                                     |         |           |           |               |      |           |          |         |
|-------------------------------------|---------|-----------|-----------|---------------|------|-----------|----------|---------|
| PHOTO NO.                           | 1119463 | LOT NO.   | P-2287-66 | PROVINCE      | 167B | LONGITUDE | 33 45 18 | 37 35 E |
| COUNTRY                             | UR      |           |           |               |      |           |          |         |
| AREA NO                             | N       | SUBJECT   | AGZ       | SUBJECT       | AE9  | SUBJECT   |          | SUBJECT |
| M O S C O W                         |         | Z F M -   |           | 3 0 0 0       |      | E A R     |          | 20      |
| T H D                               |         | G G I N G |           | M A C H I N E |      | O         |          | 40      |
| N D I S P L A Y                     |         | A T       |           | THE U S S R   |      |           |          |         |
| EXHIBITION OF ECONOMIC ACHIEVEMENT. |         |           |           |               |      |           |          |         |

|                |  |  |      |              |       |              |                      |
|----------------|--|--|------|--------------|-------|--------------|----------------------|
| DATE OF PHOTO  |  |  | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                |  |  | 1    | 2            | 3     | 2            |                      |
| CLASSIFICATION |  |  |      | CAPTIONED BY |       |              |                      |
| CONF.          |  |  |      | [Signature]  |       |              |                      |

PHOTO NO. 1119184  
COUNTRY UR  
AREA NO N AG3 AGC  
K E M E R I O V O  
F I B E R P L A N T

LCT NO. P-2287-66  
PROVINCE 161A  
SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
SYNTHETIC  
PLANT

LONGITUDE 8605N  
MAP REFERENCE 55 20N 123

CIA-RDP78-05867A000518640012-3

pt. -1 of 2-pt. from. see C.I.A.

22, 25 25X1C

| DATE OF PHOTO |  |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
|---------------|--|--|------|---------|-------|--------------|-----------------|
|               |  |  | 4    | 2       | 3     | 2            | [REDACTED]      |

CLASSIFICATION CONF.  
CAPTIONED BY [Signature]  
Approved For Release 1999/09/28 : PHOTO ANALYSIS REPORT  
FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jan 54

55867A000518640012-3

OP 2 071-108

|           |  |         |  |         |  |           |  |          |  |         |  |           |  |         |  |
|-----------|--|---------|--|---------|--|-----------|--|----------|--|---------|--|-----------|--|---------|--|
| PHOTO NO. |  | 1119465 |  | LOT NO. |  | P-2287-CC |  | LATITUDE |  | 55 20 N |  | LONGITUDE |  | 86 05 N |  |
| COUNTRY   |  |         |  | UR      |  |           |  | PROVINCE |  |         |  | 161A      |  |         |  |
| AREA NO.  |  | N       |  | SUBJECT |  | AG3       |  | SUBJECT  |  | HGC     |  | SUBJECT   |  | SUBJECT |  |
| K         |  | E       |  | M       |  | E         |  | R        |  | O       |  | V         |  | O       |  |
| F         |  | I       |  | B       |  | E         |  | N        |  | P       |  | C         |  | A       |  |
| 10        |  | 15      |  | 20      |  | 25        |  | 30       |  | 35      |  | 40        |  | 45      |  |
| SY        |  | N       |  | T       |  | H         |  | E        |  | T       |  | C         |  |         |  |

pt. d. of 2-pt. from. see C.I.H.

22, 25 25X1C

|                |  |  |      |  |         |  |       |  |              |              |           |  |  |
|----------------|--|--|------|--|---------|--|-------|--|--------------|--------------|-----------|--|--|
| DATE OF PHOTO  |  |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |              | SOURCE OF |  |  |
|                |  |  | 4    |  | 2       |  | 3     |  | 2            |              |           |  |  |
| CLASSIFICATION |  |  |      |  |         |  |       |  |              | CAPTIONED BY |           |  |  |
| CONF.          |  |  |      |  |         |  |       |  |              | ADJ          |           |  |  |

158674000518640012-3  
 69180E

PHOTO NO. 1119466  
 LOT NO. P-2287-66  
 REFERENCE 4120103

COUNTRY UR  
 PROVINCE 3280

| AREA NO. |   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT           |
|----------|---|---------|---------|---------|---------|---------|---------|---------|-------------------|
| N        |   | EG1     | CGB     |         |         |         |         |         |                   |
| T        | A | S       | H       | K       | E       | N       | T       | 10      | L E N I N G R A D |
| S        | T | R       | E       | E       | T       | A       | F       | 30      | E A R T H Q U     |
| A        | K | E       | 40      |         |         |         |         |         |                   |

| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF |
|---------------|----|------|---------|-------|--------------|-----------|
| April         | 66 | 4    | 2       | 3     | 2            | 25X1C     |

CLASSIFICATION CONF.  
 CAPTIONED BY J02

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-058674000518640012-3

FORM NO. 174 1 Jan 54 USE PREVIOUS EDITIONS



Release 1999/09/22 : CIA-RDP78-05867A000518640012-3

PHOTO NO. 1119467 LOT NO. P-2287-66 LONGITUDE 53 00 E

COUNTRY UR PROVINCE 3260  
AREA NO. N AG3  
K R A S N O V O D S K H E A T A N  
D P O W E R P L A N T U I C

17,25 25X1C  
DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE  
4 2 3 1  
CLASSIFICATION CONF. CAPTIONED BY JOP

PHOTO NO.

1119468

LOT NO.

1-2287-66

Release 1999/09/22 : CIA RDP78-05887A000518640012-3

LONGITUDE

37 48 N 64 25 E

COUNTRY

UR

PROVINCE

337 B

AREA NO

N

SUBJECT

A4J

SUBJECT

AKE

SUBJECT

(N R)

SUBJECT

T H E

SUBJECT

K U

SUBJECT

15

SUBJECT

20

SUBJECT

40

B U K H A R A ( N R ) T H E K U  
 Y U - M A Z A R P U M P I N G S T A  
 T I O N O F T H E A M U - B U K H A R A  
 C A N A L .

pt. 1 of 2-pt. par. See C.I.A.

25X1C

17, 19

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
|               | 4    | 2       | 3     | 2            |        |

CLASSIFICATION

CONF.

CAPTIONED BY

DPJ

FORM NO. 174  
1 Jan 64

Approved For Release 1999/09/22 : CIA RDP78-05887A000518640012-3

PHOTO ANALYSIS REPORT

000518640012-3

GPO 871-105

1999/09/22: CIA-RDP78-05867R000518640012-3

PHOTO NO.

1119469

LOT NO.

P-2281-11

LONGITUDE

64 25 E

COUNTRY

UK

PROVINCE

337B

AREA NO

N

SUBJECT

A4J

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

B U K H A R A ( N R ) T H E K U  
Y U - M A Z A R P U M P I N G S T A  
T I O N O F T H E A M U - P U K H A R A

CANAL

PT. 2

17

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF

4

2

3

1

CLASSIFICATION

CONF.

CAPTIONED BY

APL

Approved For Release 1999/09/22

PHOTO ANALYSIS REPORT

5867R000518640012-3

FORM NO. 174

USE PREVIOUS EDITIONS

GPO 871-100

PHOTO NO.

1119470

LOT NO.

P-2287-66

Case 1999/09/22: CIA-RDP78-05837A000518640012-3

LONGITUDE

34 20 W 48 24 E

COUNTRY

UR

PROVINCE

165A

AREA NO

N

SUBJECT

AEG

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

U L Y A N O V S K U A Z - G 9 C R  
 O S S - C O U N T R Y V E H I C L E  
 O N T H E M A I N C O N V E Y O R L I N E  
 OF THE MOTOR WORKS.

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF

1

2

3

1

19,25

25X1C

CLASSIFICATION

CONF.

CAPTIONED BY

JPP

FORM NO.

1 Apr 64

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Case 1999/09/22: CIA-RDP78-05837A000518640012-3

LPO 871-200

Case 1999/09/22 : CIA-RDP78-05867A000518640012-3 48 24 E

|           |         |         |           |          |      |           |  |         |  |         |  |
|-----------|---------|---------|-----------|----------|------|-----------|--|---------|--|---------|--|
| PHOTO NO. | 1119471 | LOT NO. | P-2281-66 | PROVINCE | 165H | LONGITUDE |  |         |  |         |  |
| COUNTRY   | UK      |         |           |          |      |           |  |         |  |         |  |
| AREA NO   | N       | SUBJECT | AEG       | SUBJECT  |      | SUBJECT   |  | SUBJECT |  | SUBJECT |  |
| U         |         | L       |           | Y        |      | A         |  | N       |  | O       |  |
| V         |         | S       |           | K        |      | T         |  | E       |  | S       |  |
| T         |         | I       |           | N        |      | G         |  | N       |  |         |  |
| E         |         | W       |           | U        |      | A         |  | 2       |  | -       |  |
| 4         |         | G       |           | 9        |      | V         |  | E       |  | H       |  |
| I         |         | C       |           | L        |      | E         |  | ;       |  |         |  |
| P         |         | R       |           | O        |      | D         |  | U       |  | C       |  |
| E         |         | D       |           | A        |      | T         |  | T       |  | H       |  |
| E         |         | M       |           | O        |      | T         |  | O       |  | R       |  |
| W         |         | O       |           | R        |      | K         |  | S       |  | .       |  |

25XTC

19,25



|                |  |  |      |              |       |              |           |
|----------------|--|--|------|--------------|-------|--------------|-----------|
| DATE OF PHOTO  |  |  | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOURCE OF |
|                |  |  |      | 2            | 3     | 1            |           |
| CLASSIFICATION |  |  |      | CAPTIONED BY |       |              |           |
| CONF.          |  |  |      | J892         |       |              |           |

PHOTO NO.

1119472

LOC NO.

P-2287-66

CIA-RDP78-05807A000518640012-3

LONGITUDE

COUNTRY

UR

PROVINCE

AREA NO

N

SUBJECT

2JP

SUBJECT

288

SUBJECT

288

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

30

A R M Y

ION

M A N E U V E R S

40

25

30

35

45

50

3,19

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF

4

2

3

3

CAPTIONED BY

DPJ

CLASSIFICATION

CONF.

Approved For Release 1999/09/22 : CIA-RDP78-05807A000518640012-3

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 671-108

PHOTO NO. 1119473

LOT NO. P-2287-66

CIA-RDP78-05807A000518640012-3

LONGITUDE 30 15E

COUNTRY

UR

PROVINCE

153 B

AREA NO

NAG3

AGP

AKC

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

LENINGRAD, NEW HOTEL  
THE SOVIET SKAYA, NOW  
U/C.

7, 19, 25 25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

4

2

3

3

CAPTIONED BY

402

CLASSIFICATION

CONF.

Approved For Release 1999/09/22 : CIA-RDP78-05807A000518640012-3

FORM NO. 174 1 Jan 64

PHOTO ANALYSIS REPORT



PHOTO NO.

1119474

LOT NO.

P-2287-CC

CIA-RDP78-05807A000518640012-3

LONGITUDE

38 23 N 123 69 21 E

COUNTRY

UR

PROVINCE

336A

AREA NO

N A J D

SUBJECT

D3G

SUBJECT

A4C

SUBJECT

AGP

SUBJECT

SUBJECT

SUBJECT

SUBJECT

N U R E K ( N R ) D I A M M I N G  
 O F V A K H S H R I V E R - P A R T  
 O F N U R E K H Y D R O P O W E R S T A T I O N .

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

4

2

3

4

CAPTIONED BY

JDF

25X1C

CLASSIFICATION

CONF.

Approved For Release 1999/09/22 : CIA-RDP78-05807A000518640012-3

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 871-558

1 Jan 64

|           |   |         |   |         |   |           |   |                                |  |           |  |            |  |         |  |         |  |         |  |
|-----------|---|---------|---|---------|---|-----------|---|--------------------------------|--|-----------|--|------------|--|---------|--|---------|--|---------|--|
| PHOTO NO. |   | 1119475 |   | LOT NO. |   | P-2287-66 |   | CIA-RDP78-05867A000518640012-3 |  | LONGITUDE |  | 58 08 15 E |  |         |  |         |  |         |  |
| COUNTRY   |   |         |   | UR      |   |           |   | PROVINCE                       |  |           |  | 156A       |  |         |  |         |  |         |  |
| AREA NO.  |   | N       |   | SUBJECT |   | AFC       |   | SUBJECT                        |  | A32       |  | SUBJECT    |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| P         | E | R       | M |         |   |           |   |                                |  |           |  |            |  |         |  |         |  |         |  |
| I         | N | G       |   |         |   |           |   |                                |  |           |  |            |  |         |  |         |  |         |  |
| E         | K | A       | M | K       | A | B         | E | L                              |  |           |  |            |  |         |  |         |  |         |  |

|               |  |  |      |  |         |  |       |  |              |            |             |  |
|---------------|--|--|------|--|---------|--|-------|--|--------------|------------|-------------|--|
| DATE OF PHOTO |  |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |            | SOURCE      |  |
|               |  |  | 1    |  | 2       |  | 3     |  | 2            |            | 13,25 25X10 |  |
| CAPTIONED BY  |  |  |      |  |         |  |       |  |              | [REDACTED] |             |  |

PHOTO NO.

1119476

LOT NO.

P-2287-66

CIA-RDP78-05967A000518640012-3

LONGITUDE

5308N 123 2602E

COUNTRY

UR

PROVINCE

168C

AREA NO

N AGC

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

B A R A N O V I C H I T H E W E A  
V I N G S H O P O F T H E C O T  
T O N M I L L S

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

1

2

3

1

22,25

25X1C

CAPTIONED BY

WJF

CLASSIFICATION

CONF.

Approved For Release 1999/09/22 : CIA-RDP78-05967A000518640012-3

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jan 64

PHOTO ANALYSIS REPORT

OPG 871-286

PHOTO NO. 1119477 LOT NO. P-2287-CC

CIA-RDP78-05807A000518640012-3 34 07 N 37 36 E

COUNTRY UK PROVINCE 1678

AREA NO N HE9

S K U R A T O V

O B I L E B O R I N G

3 B U - 2 3 , P R O D U C E D A T T H E

EXPERIMENTAL WORKS AND MINE BUILDINGS PLANT.

25 25X10

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE

4 2 3 1

CAPTIONED BY

CONF

Approved For Release 1999/09/22 : CIA-RDP78-05807A000518640012-3

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

OPD 871-268

PHOTO NO. 1119478  
 LOT NO. P-2287-66  
 MAP REFERENCE 51300  
 LONGITUDE 81 15 E

COUNTRY UR  
 AREA NO. N AEF  
 PROVINCE 239A  
 SUBJECTS: RUBT, S O V S K, D T - 5 4 A, T R  
 A C T O R S, O N, M A I N, C O N V E  
 Y O R, L I N E, A T, T H E A L T A I  
 TRACTOR WORKS.

24, 25 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
|               | 1    | 2       | 3     | 1            |        |

CAPTIONED BY JPL  
 CONF.

PHOTO NO. 1119479  
 LOT NO. P-2351-66  
 COORDINATE 18640012-3  
 COUNTRY UR  
 AREA NO N AH9  
 SUBJECT T R A W L E R  
 SUBJECT A Z A T L A N  
 SUBJECT i s k A T E L  
 SUBJECT M E X I C O  
 SUBJECT A T M  
 SUBJECT 20  
 SUBJECT 20

24,30 25X1C  
 DATE OF PHOTO 22 Feb 66  
 TYPE 4  
 QUALITY 2  
 CLASS 3  
 NO. OF CARDS 1  
 CAPTIONED BY [Signature]  
 CONF.  
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000518640012-3  
 PHOTO ANALYSIS REPORT  
 FORM NO. 174 USE PREVIOUS EDITIONS  
 1 Jan 64

|         |  |          |  |          |  |           |  |
|---------|--|----------|--|----------|--|-----------|--|
| COUNTRY |  | PROVINCE |  | LATITUDE |  | LONGITUDE |  |
| OR      |  |          |  |          |  |           |  |
| SUBJECT |  | SUBJECT  |  | SUBJECT  |  | SUBJECT   |  |
| N       |  | ALB      |  | ALN      |  | ALQ       |  |
| WHALE   |  | CATCHER  |  | V        |  | NUSHI     |  |
| TELNYV  |  | AT       |  | MAZ      |  | ATLAN     |  |
| MEXI    |  | COT      |  |          |  |           |  |

Pr 1 of 3 pl series. See  
CIA to

(24, 30)

|                |  |              |         |       |              |                      |
|----------------|--|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Sept 1 65      |  | 4            | 2       | 3     | 3            |                      |
| CLASSIFICATION |  | CAPTIONED BY |         |       |              |                      |
| Confidential   |  | MB           |         |       |              |                      |



Approved For Release 1999/09/22 : CIA-RDP78-05867A000518640012-3

ILLEGIB

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518640012-3

Approved For Release 1999/09/22 : CIA-RDP78-05807A000

[illegible]

PHOTO NO.

ICF NO.

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518640012-3

AREA NO

PROVINCE

LONGITUDE

11948  
UR

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT |
|---------|---------|---------|---------|---------|---------|----------|---------|
| N       | ALB     | ALN     | AL9     |         |         |          |         |
| WHALE   |         | CATCHER |         |         |         |          |         |
| TELNYV  |         | AT      |         |         |         | VNUSHI   |         |
| MEXI    |         |         |         |         |         | MAZATLAN |         |

Pr 1 of 3 pl series. See  
CIA to

(24,30)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

Sep 4 65 4 2 3 3

CLASSIFICATION

Confidential

CAPTIONED BY

RB

FORM NO. 174

USE PREVIOUS EDITIONS

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518640012-3

PHOTO ANALYSIS REPORT

1000/09/22 : CIA-RDP78-05867A000518640012-3

|           |         |         |           |          |     |         |   |           |   |         |   |
|-----------|---------|---------|-----------|----------|-----|---------|---|-----------|---|---------|---|
| PHOTO NO. | 1119480 | LOT NO. | P-2351-66 | PROVINCE |     |         |   | LONGITUDE |   |         |   |
| COUNTRY   | UR      |         |           |          |     |         |   |           |   |         |   |
| AREA NO.  | N       | SUBJECT | AH9       | SUBJECT  | ALA | SUBJECT |   | SUBJECT   |   | SUBJECT |   |
| W         | H       | A       | L         | E        | C   | A       | T | C         | H | E       | R |
| V         | N       | U       | S         | H        |     |         |   |           |   |         |   |
| T         | E       | L       | N         | Y        | A   | T       |   | M         | A | Z       | A |
| E         | X       | I       | C         | O.       |     |         |   |           |   |         |   |

pt. 1 of 3-pt. series see C.I.A.

24,30 25X1C

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Sept. 6       | 5    | 4       | 2     | 3            |
| CAPTIONED BY  |      |         | 2     |              |

CLASSIFICATION CONF. Approved For Release 1999/09/22 : CIA-RDP78-05867A000518640012-3

PHOTO NO. 1119481 Approved For Release 1999/09/22 : CIA-RDP78-05867A000518640012-3 LONGITUDE

|                                     |     |  |     |  |     |  |      |  |  |
|-------------------------------------|-----|--|-----|--|-----|--|------|--|--|
| COUNTRY                             | UR  |  |     |  |     |  |      |  |  |
| AREA NO                             | N   |  |     |  |     |  |      |  |  |
| SUBJECT                             | AH9 |  | ALA |  | CAT |  | CHER |  |  |
| W H A L E C A T C H E R V N U S H   |     |  |     |  |     |  |      |  |  |
| T E L N Y i A T M A Z A T L A N , M |     |  |     |  |     |  |      |  |  |
| E X i C O .                         |     |  |     |  |     |  |      |  |  |

pt. 2 of 3-pt. series see C.I.A.

24,30 25X1C

|                |      |         |              |              |    |
|----------------|------|---------|--------------|--------------|----|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SO |
| Sept. 65       | 4    | 2       | 3            | 2            |    |
| CLASSIFICATION |      |         | CAPTIONED BY |              |    |
| CONF.          |      |         | J028         |              |    |

|  |  |      |  |          |  |                       |  |              |  |                      |  |
|--|--|------|--|----------|--|-----------------------|--|--------------|--|----------------------|--|
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000518640012-3 |  |      |  |          |  |                       |  |              |  | LONGITUDE            |  |
| 119481   |  |      |  |          |  |                       |  |              |  |                      |  |
| COUNTRY  |  |      |  | PROVINCE |  |                       |  |              |  |                      |  |
| AREA NO  |  |      |  | SUBJECT  |  | SUBJECT               |  | SUBJECT      |  | SUBJECT              |  |
| N  |  |      |  | AL3      |  | ALN                   |  | AL9          |  |                      |  |
| WHALE  |  |      |  | CATCHER  |  |                       |  | VINUSHI      |  |                      |  |
| TELN   |  |      |  | AT       |  |                       |  | MAZATLAN     |  |                      |  |
| MEXICO   |  |      |  |          |  |                       |  |              |  |                      |  |
| <p>Pt 2 of 3 p1 55125 SEE</p> <p>CIA to</p> <p>(24, 30)</p>      |  |      |  |          |  |                       |  |              |  |                      |  |
| DATE OF PHOTO  |  | TYPE |  | QUALITY  |  | CLASS                 |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| 5/65   |  | 4    |  | 2        |  | 3                     |  | 3            |  |                      |  |
| CAPTIONED BY   |  |      |  |          |  |                       |  |              |  |                      |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000518640012-3 |  |      |  |          |  |                       |  |              |  |                      |  |
| SEE PREVIOUS EDITIONS  |  |      |  |          |  | PHOTO ANALYSIS REPORT |  |              |  |                      |  |



LONGITUDE

COUNTRY

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| W | H | A | L | E | C | H | T | C | H | E | R | V | N | V | S | H | Y |
| T | E | L | N | Y |   |   |   |   | M | H | Z | H | T | L | H | N | M |
| E | X | C | C |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

PT. 3. 3. T. H. I. L. L. I. N. G.

24, 300

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

|   |   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|   |   |   | 4 | 2 | 3 | 2 |   |   |    |

CLASSIFICATION

CAPTIONED BY



[illegible]

|  |             |  |             |                 |              |           |         |
|--|-------------|--|-------------|-----------------|--------------|-----------|---------|
| PHOTO NO. 1119484  |             | Approved For Release 1999/09/22 : CIA-RDP76-05867A000518640012-3 |             | LATITUDE        |              | LONGITUDE |         |
| COUNTRY UR   |             | PROVINCE   |             |                 |              |           |         |
| AREA NO. N   | SUBJECT 9DA | SUBJECT AL9  | SUBJECT 112 | SUBJECT         | SUBJECT      | SUBJECT   | SUBJECT |
| S  | V           | E  | R           | D               | L            | O         | V       |
| 2  | E           | R  | Z           | H               | I            | N         | S       |
| 5  | 4           | 2  | I           | N               | P            | O         | R       |
| HARBOR   |             |  |             | SAID, EGYPT     |              |           |         |
| <p>Pt 2 of 5 pt series. See<br/>CIA to</p> <p>(3, 7, 30) 25X1A</p>                                   |             |  |             |                 |              |           |         |
| DATE OF PHOTO  |             | TYPE   | QUALITY     | CLASS           | NO. OF CARDS |           |         |
| 23 Mar 66  |             | 4  | 1           | C               | 3            |           |         |
| CLASSIFICATION CONF/NO TOSIGN DISSEM   |             |  |             | CAPTIONED BY RB |              |           |         |
| FORM NO. 1 Approved For Release 1999/09/22 : CIA-RDP76-05867A000518640012-3<br>PHOTO ANALYSIS REPORT |             |  |             |                 |              |           |         |

|  |  |  |  |          |  |         |  |              |  |               |  |               |  |          |  |
|--|--|--|--|----------|--|---------|--|--------------|--|---------------|--|---------------|--|----------|--|
| PHOTO NO.  |  | Approved For Release 1999/09/22 : CIA-RDP78-03867A000518640012-3 |  | LOT NO.  |  | 1119485 |  | 12290        |  | HLS REFERENCE |  | 00518640012-3 |  | LATITUDE |  |
| COUNTRY  |  | UR   |  | PROVINCE |  |         |  |              |  |               |  |               |  |          |  |
| AREA NO  |  | N  |  | SUBJECT  |  | HM5 9DA |  | SUBJECT      |  | SUBJECT       |  | SUBJECT       |  | SUBJECT  |  |
| S  |  | V  |  | E        |  | R       |  | D            |  | L             |  | O             |  | V        |  |
| C  |  | L  |  | A        |  | S       |  | S            |  | C             |  | L             |  | G        |  |
| D  |  | Z  |  | E        |  | R       |  | Z            |  | H             |  | I             |  | N        |  |
| S  |  | K  |  | I        |  | Y       |  | P            |  | E             |  | N             |  | D        |  |
| N  |  | O  |  | I        |  | N       |  | P            |  | O             |  | R             |  | T        |  |
| S  |  | A  |  | I        |  | D       |  | E            |  | G             |  | Y             |  | P        |  |
| T  |  | H  |  | A        |  | R       |  | O            |  | O             |  | R             |  | .        |  |
| N  |  | O  |  | T        |  | E       |  | S            |  | A             |  | M             |  | L        |  |
| A  |  | U  |  | N        |  | C       |  | H            |  | E             |  | R             |  | .        |  |
| <p>PT 3 of 5 pt series. See CIA _____<br/>to _____<br/>(3, 4, <del>20</del>, 30) 25X1A</p>                       |  |  |  |          |  |         |  |              |  |               |  |               |  |          |  |
| DATE OF PHOTO  |  | TYPE   |  | QUALITY  |  | CLASS   |  | NO. OF CARDS |  |               |  |               |  |          |  |
| 23 Mar   |  | 66   |  | 4        |  | 1       |  | C            |  | 2             |  |               |  |          |  |
| CLASSIFICATION   |  |  |  |          |  |         |  | CAPTIONED BY |  |               |  |               |  |          |  |
| CONF/NO FOREIGN DISSEM   |  |  |  |          |  |         |  | RB           |  |               |  |               |  |          |  |
| <p>FORM NO. 74 USE PREVIOUS EDITIONS<br/>Approved For Release 1999/09/22 PHOTO ANALYSIS REPORT 00518640012-3</p> |  |  |  |          |  |         |  |              |  |               |  |               |  |          |  |

PHOTO NO. 1119486 Approved For Release 1999/09/22 : CIA-RDP78-05867A000518640012-3

COUNTRY UR PROVINCE

| AREA NO                      | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| N                            | 9DA     | C12     | 3J1     |         |         |         |         |         |
| S                            | V       | E       | R       | D       | L       | O       | V       | -       |
| Z                            | E       | R       | Z       | H       | I       | N       | S       | K       |
| 5                            | 4       | 2       | I       | N       | P       | O       | R       | T       |
| SAID, EGYPT                  |         |         |         |         |         |         |         |         |
| HARBOR. NOTE FAN SONG RADAR. |         |         |         |         |         |         |         |         |

Pt. 4 of 5 pt. SERIES SEE CIA

(3, 4, 7, 23, 30) 25X1A

| DATE OF PHOTO                         | TYPE | QUALITY | CLASS | NO. OF CARDS    | SOURCE |
|---------------------------------------|------|---------|-------|-----------------|--------|
| 23 Mar 66                             | 4    | 1       | C     | 3               |        |
| CLASSIFICATION Conf/NO Foreign Dissem |      |         |       | CAPTIONED BY RB |        |



|                                     |         |  |         |               |              |           |         |
|-------------------------------------|---------|--|---------|---------------|--------------|-----------|---------|
| PHOTO NO. 1119488                   |         | Approved For Release 1999/09/22 : CIA-RDP78-05867A000518640012-3 |         | DATE          |              | LONGITUDE |         |
| COUNTRY                             |         | PROVINCE   |         |               |              |           |         |
| AREA NO.                            | SUBJECT | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT   | SUBJECT |
| N                                   | 9DA     | C12  | 788     |               |              |           |         |
| S                                   | V       | E  | R       | D             | L            | O         | V       |
| 2                                   | E       | R  | Z       | H             | I            | N         | S       |
| 5                                   | 4       | 2  | I       | N             | P            | O         | R       |
| HARBOR. NOTE HIGH LUNE RADAR.       |         |  |         | SAID, EGYPT   |              |           |         |
| Pg 1 of 4 pgs. PAN. SEE CIA         |         |  |         |               |              |           |         |
| to                                  |         |  |         |               |              |           |         |
| (3, 4, 7, 23, 32) 25X1A             |         |  |         |               |              |           |         |
| DATE OF PHOTO                       |         | TYPE   | QUALITY | CLASS         | NO. OF CARDS | SOURCE    |         |
| 23 Mar                              | 6 6     | 4  | 1       | C             | 3            |           |         |
| CLASSIFICATION                      |         |  |         | CAPTIONED BY  |              |           |         |
| CONF/NO FOREIGN DISSEM              |         |  |         | RB            |              |           |         |
| FORM NO. 1-74 USE PREVIOUS EDITIONS |         |  |         |               |              |           |         |
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